Why the Son of God Came to Earth

Therefore, the coming of the Son of God to earth had the purpose of offering man the possibility of being spiritually reborn, so that he can return to the life for which he was initially created. This also included the return to the state of inner peace and soul rest, treasures lost as a result of human fall into sin.

According to the divine standards of the heavenly Kingdom, as described in the Scriptures, there is a plan intended for the transformation of human character, with the aim of harmonizing it with that of the inhabitants of this Kingdom. This process of transformation begins with the spiritual rebirth of the sinful person and evolves until reaching the spiritual stature of the inhabitants of the Kingdom.

By carefully studying the Holy Scripture, we can observe that God's plan was not limited to creating beings superior to angels; He intended God said: to create a being that would have His image and "Let us make man in our image, likeness. According to Genesis 1:26-27, God after our likeness." said: "Let us make man in our image, after our likeness."

We have a soul, spirit, we have been endowed with the ability to think, to reason, to believe, to make decisions, to admire, to love, and to make choices. This is due to the divine plan, according to which man was designed to be like Him. God created us and endowed us with these abilities to use them, and it is our responsibility to use them, to work together with Him to reach the stature of the citizens of the Kingdom.

God's plan is not limited to a cheap restoration, which consists only of the forgiveness of sins, but foresees the restoration of God's image in us and bringing us to the height of the stature of His Son as it is written in Ephesians 4:11-13; "And he gave some... prophets... pastors and teachers; For the perfecting of the saints... till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

To offer us the possibility to learn to live as the inhabitants of this Kingdom live, God must begin this process, to spiritually rebirth us as mentioned in Scripture, in John 3:3, where the Lord Jesus states: "Except a man be born again, he cannot see the kingdom of God."

Spiritual rebirth is, thus, an essential threshold in every man's life, signifying the beginning of a new existence, in which we gain citizenship in the Kingdom of God and begin a journey of closeness and conformity after the example of His Son.

This is explained in 2 Corinthians 5:17-18, where it is written that, through Christ, man becomes a new creature, being a profound transformation that has its origin in God. This new birth is of God, according to John 1:11, “He came unto his own, and his own received him not. But as many as received him... to them gave he power to become the sons of God, which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

This new birth is distinguished by the fact that it is not the result of natural origins or human will — it does not come from genetic inheritance, personal will, or the decision of other people, but directly from the will and action of God.

The analogy between natural birth and spiritual birth is significant. Just as natural birth is based on a human seed for the appearance of life, similarly, spiritual birth requires a divine seed as stated in 1 John 3:9; “Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.”

Just as the human seed determines the characteristics of the future human being, so “the seed of God,” from which man must be born, carries the spiritual “genetic code,” from which a new spiritual being develops that contains the characteristics of God.

If we know what this “divine seed” contains, we can begin to understand how the new life manifests. Just as a biological seed contains the fundamental elements of the life from which it comes, “the seed of God” contains the elements necessary for the spiritual development of the new man.

In the process of the birth of a human being, the embryo contains all the cells necessary for the formation of the entire organism - the heart, eyes, brain, all on a microscopic scale and perfectly organized. By analogy, we can observe that the same is true for the seed of God, which contains all the components or primary cells of the Image of God.

The first chapter of the Gospel of John makes a clear identification between God and His Word, stating that “In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1). This identification is extended to His Son, described as the incarnate Word and in unity with the Father (John 1:14; John 10:30).

If God and His Son are identified as the Word, then the spiritual seed from which man must be born is also the Word. This is supported by Luke 8:11, where it is stated that “the seed is the word of God.”

If the Lord Jesus, recognized as the Word, is born of God and is called in the Scriptures as the Firstborn, then we too, to be considered spiritual brothers of Christ,

must be born from the same “divine seed,” that is, from the Word which is identified as being God Himself.

Just as the human seed contains the basic cells necessary for the development of various organs, but these cells do not yet constitute fully formed and functional organs, so the “seed of God” contains the essential elements for the development of spiritual traits, but these traits are not present in complete form from the beginning.

At spiritual rebirth, the character traits of God are not automatically acquired; it is a process of spiritual development and maturation, similar to the biological growth and development of an organism.

In the embryonic stage of the divine seed, we do not directly encounter traits such as love, long-suffering, or kindness. Instead, we find the Word, which contains the teachings and principles of Christ, which, throughout the spiritual process of growth and maturation, will develop these traits in a person until they reach the “stature of the fullness of Christ.” The traits of Christ develop gradually, similar to how the cells in a seed grow and mature to form a complete organism.

The seed of God is the foundation upon which divine characteristics are formed in a person, leading to spiritual maturity that reflects the nature and values of Christ. This seed contains the spiritual genetic information or the Laws of the Kingdom - essentially, the teachings of Christ, each of which represents a part of the Image of God, as illustrated in 2 Corinthians 4:3.

Through this divine seed, God “rewrites” His genetic configuration in our hearts, according to the promise in Hebrews 10:16, planting His Laws in our hearts and minds. Thus, by receiving and understanding the Word of Christ, we are gradually transformed in accordance with the divine image and nature.

Upon deeper analysis, we observe that the spiritual process of salvation, from being born again to reaching the stature of a mature person in Christ, reflects similar aspects to the stages a person goes through from natural birth to maturity.

A child, in terms of informational baggage, starts from zero. They begin life without pre-existing knowledge, absorbing and assimilating everything they observe and experience from their surrounding environment. This initial state of ignorance provides fertile ground for growth where everything is new and undiscovered.

Similarly, at spiritual rebirth, it is essential that everything starts from zero, as in the case of a newborn, as emphasized in Scripture, in 2 Corinthians 5:17. It says: “Therefore if any man be in Christ, he is a new creature: old things are passed away;

behold, all things are become new."

God begins the process of restoring the image of Christ in man with the new birth and has all the necessary power to raise us to the level of the stature of Christ, as it is written in Philippians 1:6, "Being confident of this very thing, that he which hath begun a good work in you will perform it..."

The divine plan is designed so that each person becomes a spiritual "brother" of the Son of God, adopting character traits similar to His. Ignoring this plan and living a life guided by our human impulses, consuming our existence without aspiring to change, demonstrates that we have not understood the essence of divine intervention in the life of humanity. This way of living confines us to the alternative offered by Satan: a superficial salvation, limited to the forgiveness of sins.

Many believe that this standard is too high for us, but this is God's project for man. God urges us to rise from the routine of this world and work on transforming our character so that we may gain the image of Christ. Only then will we be able to dwell with Him in eternity.

This post is an excerpt from the booklet "The Purpose of Life", which you can read in full, free of charge. More studies and resources for spiritual awakening are available at https://www.unmodifiedword.com.